



Clerk: Email: [clerk@stokebruerneparishcouncil.org.uk](mailto:clerk@stokebruerneparishcouncil.org.uk)

### To All Parish Councillors

You are hereby summoned to attend the Meeting of Stoke Bruerne Parish Council **Tuesday 18 March 2025** commencing at **7:30pm** at the Village Hall for the purposes of conducting the following business. **Members of the public and press are invited to attend.** Please all be aware that the meeting may be filmed either openly or covertly by a member of the Council or a member of the public.

**Issued by: Dave Weston                      AGENDA                      Date: 13 March 2025**

**25/029 To receive and accept apologies for absence.**

**25/030 To receive declarations of interest under the Council's Code of Conduct related to business on the agenda.** (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting during transaction of that item of business.)

**25/031 To receive and approve for signature the minutes of the Council meeting held on 18 February 2025.**

**25/032 Invitation for questions from members of the public.** (Members of the public are invited to address the council. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minute. Members of the public should address their representations through the chairman of the meeting).

**25/033 Invitation to Unitary Councillor to provide updating report.**

**25/034 To review any matters arising from the meeting 18 February 2025.**

**25/035 To review any correspondence received since 17 February 2025.**

**25/036 To receive Clerk's report.**

**25/037 Planning**

**25/038 Parish Matters**

038/1 Canal update: To receive a report from Cllr Dodington

038/2 Roads / Safety To review the current road maintenance in the area.

a. Footpath Rookery Lane

b. Bridge Road Repairs

038/3 Drains & Gulleys. To report on the progress of the clearing of the drains

a. Water on Mill Lane

038/4 SEGRO Community Liaison Group

038/5 War Memorial Renovation Project/Replacement tree

038/6 Defibrillator

038/7 Village Green

038/8 VE 80 Day 8 May 2025

**25/039 Playing Field**

039/1 Dog Waste Bins

**25/039 Finance & Governance:**

039/1 To receive the Financial Report for February 2025

039/2 To approve bills for payment.

**25/039 Assets of Community Value**

**25/040 Election 2025**

**25/041 Open Spaces Society**

Items for the next Agenda

Clerk/RFO: Dave Weston Tel: 07920888250

13 February 2025