



Clerk: Email: [clerk@stokebruerneparishcouncil.org.uk](mailto:clerk@stokebruerneparishcouncil.org.uk)

### To All Parish Councillors

You are hereby summoned to attend the Meeting of Stoke Bruerne Parish Council **Tuesday 17 September 2024** commencing at **7:30pm** at the Village Hall for the purposes of conducting the following business. **Members of the public and press are invited to attend.** Please all be aware that the meeting may be filmed either openly or covertly by a member of the Council or a member of the public.

**Issued by: Dave Weston**

**AGENDA**

**Date: 13 September 2024**

**24/160 To receive and accept apologies for absence.**

**24/161 To receive declarations of interest under the Council's Code of Conduct related to business on the agenda.** (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting during transaction of that item of business.)

**24/162 To receive and approve for signature the minutes of the Council meeting held on 16 July 2024.**

**24/163 Invitation for questions from members of the public.** (Members of the public are invited to address the council. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minute. Members of the public should address their representations through the chairman of the meeting).

**24/164 Invitation to Unitary Councillor to provide updating report.**

**24/165 To review any matters arising from the meeting 16 July 2024**

**24/166 To review any correspondence received since 10 July 2024**

**24/167 To receive Clerk's report.**

**24/168 Planning**

a. To receive notification of decisions/updates received from WNC  
APP/W2845/D/24/3349230, appeal 1 Canalside Cottages Stoke Bruerne.

b. Planning applications

**24/169 Parish Matters**

169/1 Canal update: To receive a report from Cllr Dodington

169/2 Roads / Safety To review the current road maintenance in the area.

a. Footpath Rookery Lane

b. Bridge Road Repairs

c. Shutlanger Road Closure

d. Community Speed watch

e. PC McGarry

169/3 Drains & Gulleys. To report on the progress of the clearing of the drains

169/4 Street Light Repairs

169/5 Section 106 Monies

169/6 War Memorial Renovation Project

169/7 Salt Bins

169/8 Defibrillator

169/9 Village Green

**24/170 Playing Field**

170/1 Trees

170/2 Football

**24/171 Finance & Governance:**

171/1 To receive the Financial Report for August 2024

171/2 To approve bills for payment.

171/3 Insurance renewal

171/4 Grants

**24/172 Museum Car Park Sign**

**Items for the next Agenda**

**Clerk/RFO: Dave Weston Tel: 07920888250**

**13 September 2024**