



Clerk:

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**To: All Parish Councillors**

You are hereby summoned to attend the meeting of Stoke Bruerne Parish Council on **Tuesday 28 November 2023** commencing at **7:30pm** at the Village Hall for the purposes of conducting the following business. **Members of the public and press are invited to attend.** Please all be aware that the meeting may be filmed either openly or covertly by a member of the Council or a member of the public.

**Issued by: Dave Weston**

**AGENDA**

**Date: 23 November 2023**

**23/055 To receive and accept apologies for absence.**

**23/056 To receive declarations of interest under the Council's Code of Conduct related to business on the agenda.** (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting during transaction of that item of business.)

**23/057 To receive and approve for signature the minutes of the Council meeting held on 10 October 2023.**

**23/058 To discuss any matters arising not on the agenda.**

**23/059 Correspondence List**

**23/060 Invitation for questions from members of the public.**

**23/061 Invitation to Unitary Councillor to provide updating report.**

**23/062 To receive Clerk's report.**

**23/063 Planning**

063/1 To receive notification of decisions/updates received from WNC.

063/2 Planning applications

**23/064 Co-option of a Councillor**

**23/065 Parish Matters**

065/1 Canal update: To receive a report from Cllr Dodington on the Canal River Trust and any actions necessary.

065/2 Roads / Safety: To review the current road maintenance in the area.

a. The state of the footpath along Rookery Lane

065/3 Drains & Gulleys: To report on the progress of the clearing of the drains.

065/4 Trees

065/5 Update from Tove FC. Parking Issues during matches

065/6 Update on the Anglian Water situation

**23/066 Playing Field**

066/1 To review the recent site visit.

**23/067 Finance & Governance:**

067/1 To receive the Financial Report for October 2023

067/2 To approve bills for payment.

067/3 To consider the budget for 2024/2025.

**23/068 Asset Register**

**Round The Table**

**Clerk: Dave Weston Tel: 07920888250**

**Chair: Kathryn Dodington Tel: 07768 770070**